

NOTICE OF MEETING

CIMARRON MUNICIPAL UTILITY DISTRICT

The Board of Directors of Cimarron Municipal Utility District will hold a regular meeting on Wednesday, August 19, 2026, at 12:00 p.m., at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, Suite 2400, San Jacinto Room, Houston, Texas, to discuss and, if appropriate, act upon the following items:

1. Receive public comments.
2. Approve Minutes.
3. Authorize renewal of District's insurance policies, including review of engineer's list of District facilities to be insured.
4. Security matters, including approve Interlocal Agreement for Law Services with Harris County.
5. Financial and bookkeeping matters, including payment of the bills and review of investments.
6. Discuss Association of Water Board Directors summer conference, approve reimbursement of eligible expenses, and authorize attendance at winter conference.
7. Approve Annual Report and authorize filing of same in accordance with the District's Continuing Disclosure of Information Agreement and as required by SEC Rule 15c2-12.
8. Annual Review of Procedures for Continuing Disclosure Compliance.
9. Tax assessment and collections matters, including delinquent tax collections, installment agreements, and payment of tax bills.
10. Engineering matters, including:
 - a. approve plans and specifications and authorize advertisement for bids for construction projects, if any;
 - b. review bids and award contract for construction projects, if any;
 - c. pay estimates, change orders, and final acceptance of facilities, if any;
 - d. utility commitment letters;
 - e. deeds, easements, and encroachments; and
 - f. report regarding development in the District.
11. Landscaping and trail reports, including approval of pay estimates, change orders, proposals for maintenance of landscaping and irrigation, and sidewalk construction.
12. Pond maintenance and mowing report.
13. Stormwater permitting matters.
14. Operation of District facilities, including billings, repairs, maintenance, and utility bill messages and amend Rate Order, if necessary.
15. Hearing on termination of water and sewer service to delinquent customers and authorize termination of service.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.

16. Director and Committee Reports, including:
- a. report on West Memorial Regional Wastewater Treatment Plant matters, including Amended and Restated Agreement;
 - b. West Harris County Regional Water Authority matters;
 - c. District website matters; and
 - d. garbage and recycling matters, including annual Consumer Price Index adjustment.





Attorney for the District